

# ADDENDUM NO 03

CITY OF FAIRHOPE

BID NO. 032-09

THREE CNG AUTO GARBAGE TRUCKS

For

Public Works Department

The bid documents for this Bid shall be amended, revised and changed in the following particulars as expressed here by Ken Eslava, Assistant Public Works Director:

**Adjustments to the bid document are as follows:**

1. Delete: **SCOPE OF WORK AND SPECIFICATIONS BID NO. : 032-09 BID NAME: THREE CNG AUTO GARBAGE TRUCKS.**

Insert: New **SCOPE OF WORK AND SPECIFICATIONS BID NO. : 032-09 BID NAME: THREE CNG AUTO GARBAGE TRUCKS** included in this addendum.

2. Delete the two Bid Proposal pages from Addendum 2. Replace with two Bid Proposal pages included in this addendum.

Bidders are to sign and include signed Addendum No.2 with submitted bid documents.

Acknowledged:

\_\_\_\_\_  
Company

\_\_\_\_\_  
By

Daniel P. Ames  
Purchasing Manager  
City of Fairhope  
Posted: 03-08-10

**SCOPE OF WORK AND SPECIFICATIONS**  
**BID NO. : 032-09**  
**BID NAME: THREE CNG AUTO GARBAGE TRUCKS**

**SCOPE OF WORK**

1. The Awarded Vendor to provide all necessary supervision, labor, tools, materials and safety equipment to perform the following tasks:
  - a. Provide CNG AUTO GARBAGE TRUCKS and associated equipment and service as per specifications.
  - b. Deliver items to the City of Fairhope Warehouse, Fairhope AI, or other designated City site.
  - c. The CNG AUTO GARBAGE TRUCKS shall be complete with all of the necessary accessories as shown and described herein. Accessories not specifically mentioned, but necessary to furnish complete units ready for use shall also be included. All equipment shall be new and of current production of national firms that manufacture CNG AUTO GARBAGE TRUCKS, and the specified accessories. The awarded bidder shall supply the CNG AUTO GARBAGE TRUCKS as complete and coordinated units.

**OPTION ONE DIESEL INSTEAD OF CNG**

1. The Awarded Vendor to provide all necessary supervision, labor, tools, materials and safety equipment to perform the following tasks:
  - a. Provide DIESEL AUTO GARBAGE TRUCKS and associated equipment and service as per specifications.
  - b. Deliver items to the City of Fairhope Warehouse, Fairhope AI, or other designated City site.
  - c. The DIESEL AUTO GARBAGE TRUCKS shall be complete with all of the necessary accessories as shown and described herein. Accessories not specifically mentioned, but necessary to furnish complete units ready for use shall also be included. All equipment shall be new and of current production of national firms that manufacture DIESEL AUTO GARBAGE TRUCKS, and the specified accessories. The awarded bidder shall supply the DIESEL AUTO GARBAGE TRUCKS as complete and coordinated units.

**TECHNICAL SPECIFICATIONS FOR 24 CUBIC YARD  
 AUTOMATED SIDE LOADING GARBAGE TRUCK CHASSIS**

**COMPLIANCE ANSWER**  
**YES      NO**

**WHEELBASE**

- |                                                             |       |       |  |
|-------------------------------------------------------------|-------|-------|--|
| 1.1 240" Wheelbase before drop frame (min. WB requirements) | _____ | _____ |  |
| 1.2 74" After frame                                         | _____ | _____ |  |

**FRAME**

- |                                                          |       |       |  |
|----------------------------------------------------------|-------|-------|--|
| 2.1 74" Frame rear overhang                              | _____ | _____ |  |
| 2.2 Frame rail 3/8" Variable drop steel                  | _____ | _____ |  |
| 2.3 Chassis shall have DROP FRAME for low loading height |       |       |  |

NO EXCEPTIONS

\_\_\_\_\_

2.4 Drop frame shall have identical warranty to regular frame

\_\_\_\_\_

**GVWR**

3.1 GVW to be 43,000#

\_\_\_\_\_

3.2 Front axle capacity (minimum)20,000#

\_\_\_\_\_

3.3 Rear axle capacity (minimum)23,000#...(no air suspension)

\_\_\_\_\_

**CHASSIS ACCESSORIES**

4.1 The chassis will have (2) air tanks, one located under the frame rail and one under the battery box

\_\_\_\_\_

4.2 Battery rack will be located as far forward as possible

\_\_\_\_\_

4.3 CNG fuel tank capacity: (4) CNG fuel tanks w/ fuel equivalent of 66 gallons

\_\_\_\_\_

4.4 CNG fuel tank location: Neck mounted tanks, behind the truck cab. Tanks shall be mounted and tested & fully operational upon delivery To the City of Fairhope

\_\_\_\_\_

4.5 Air compressor shall be an 18 CFM (minimum)

\_\_\_\_\_

4.6 Air dryer should be a minimum of appx. 18.7 CFM

\_\_\_\_\_

**TRANSMISSION**

5.1 Allison Automatic 4500 RDS with auto neutral programming

\_\_\_\_\_

5.2 WTEC Calibration Group 105 (or equal)

\_\_\_\_\_

5.3 Vehicle Interface Wiring with Body Builder Connection 20 AMP mounted end of frame

\_\_\_\_\_

5.4 External transmission oil cooler

\_\_\_\_\_

5.5 Push button or lever type shifter

\_\_\_\_\_

5.6 Electronic Transmission Access connector Firewall Mounted

\_\_\_\_\_

**CNG ENGINE**

6.1 Engine to be Cummins ISL G 300 h.p. @ 2100 rpm, 2200 governed 860 lb/ft @ 1300 rpm, CNG powered

\_\_\_\_\_

6.2 2007 EPA/Carb emission certification

\_\_\_\_\_

6.3 2008 Carb emission certification – clean idle

\_\_\_\_\_

6.4 Engine Remote Interface Connector In Engine Compartment

\_\_\_\_\_

6.5 Cummins ISL G CM2180A J1939/J1587 engine control unit

\_\_\_\_\_

- 6.6 Front mount PTO \_\_\_\_\_
- 6.7 PTO Mounting, LH and RH Sides of Main Transmission \_\_\_\_\_
- 6.8 With adapter flange 1350 series(or equal) \_\_\_\_\_

**CAB ACCESSORIES**

- 7.1 CABOVER DESIGN ONLY \_\_\_\_\_
- 7.2 Air Conditioner with heater \_\_\_\_\_
- 7.3 Fire ext./Flare kit/Triangle kit \_\_\_\_\_
- 7.4 AM/FM Radio \_\_\_\_\_
- 7.5 Dual Sit down Drive with all gauges \_\_\_\_\_
- 7.6 Dual Air Ride Bucket Seats \_\_\_\_\_
- 7.7 Unit shall be operable from either side of chassis \_\_\_\_\_

**WARRANTY ON CHASSIS**

- 8.1 One Year Standard On Body \_\_\_\_\_
- 8.2 Two Year, 250,000 mile on Engine/transmission/drive train \_\_\_\_\_

**TECHNICAL SPECIFICATIONS FOR 24 CUBIC YARD  
AUTOMATED SIDE LOADING GARBAGE TRUCK BODY**

**BODY CAPACITY**

- 9.1 The body shall have a capacity, excluding the hopper, of 24 cubic yards \_\_\_\_\_  
\_\_\_\_\_ and shall be shaped to not trap solid waste.
- 9.2 The hopper shall have a capacity of 4 cubic yards \_\_\_\_\_
- 9.3 The tailgate shall have a capacity of 4 cubic yards \_\_\_\_\_

**BODY DIMENSIONS**

- 10.1 The body shall be curved, and shall be adapt to either automated or manual garbage collection \_\_\_\_\_
- 10.2 The overall body length, including hopper, shall be +/- 252" \_\_\_\_\_
- 10.3 The overall body height, above the frame, shall be +/- 101" \_\_\_\_\_

\_\_\_\_\_

10.4 The inside body width shall be +/- 78" \_\_\_\_\_

\_\_\_\_\_

10.5 The inside body height shall be +/- 89" \_\_\_\_\_

\_\_\_\_\_

10.6 The overall outside body width shall be +/- 96" \_\_\_\_\_

**BODY FLOOR CONSTRUCTION**

\_\_\_\_\_

11.1 A sloped floor shall be made of high yield steel; the angle shall be approximately 21 degrees \_\_\_\_\_

\_\_\_\_\_

11.2 Slope abrasion resistant steel grade shall be AR-425(or equal) \_\_\_\_\_

\_\_\_\_\_

11.3 Floor slope thickness shall be a minimum of 1/4" \_\_\_\_\_

\_\_\_\_\_

11.4 Body floor should be sloped to prevent solid waste "fallback" \_\_\_\_\_

11.5 Body floor thickness shall be 3/16" minimum \_\_\_\_\_

**BODY SIDE WALLS CONSTRUCTION**

12.1 The body sidewall steel shall be A-715 Gr. 80F (or equal) \_\_\_\_\_

12.2 The body upper sidewalls shall be a minimum of 12 gauge thick \_\_\_\_\_

12.3 The lower body sidewalls shall be a minimum of 10 gauge thick \_\_\_\_\_

12.4 The wall surface shape should be conducive for its task \_\_\_\_\_

**BODY SIDES REINFORCING**

13.1 Rub rail thickness shall be a minimum of 12 ga. \_\_\_\_\_

13.2 Rub rail dimensions shall be a minimum of 2 3/8"x4 3/4"x2" \_\_\_\_\_

**BODY ROOF CONSTRUCTION**

14.1 Roof structural channel steel grade shall be A-715 GR 80F(or equal) \_\_\_\_\_

14.2 Roof thickness shall be a minimum of 12 ga. \_\_\_\_\_

**HOPPER DIMENSIONS & CONSTRUCTION**

- 15.1 A large hopper shall offer a sweeping volume of 4 cu. Yards \_\_\_\_\_
- 15.2 Hopper height shall be approx. 18"  
\_\_\_\_\_
- 15.3 Hopper width shall be at least 72"  
\_\_\_\_\_
- 15.4 Hopper length shall be approx. 60"  
\_\_\_\_\_
- 15.5 Hopper depth shall be approx. 113"  
\_\_\_\_\_
- 15.6 Floor abrasion resistant steel grade shall be IPSCO AR200 (or equal)  
\_\_\_\_\_
- 15.7 Hopper floor thickness shall be a minimum of 1/4" \_\_\_\_\_
- 15.8 Side abrasion resistant steel grade shall be IPSCO AR200 (or equal) \_\_\_\_\_
- 15.9 Hopper side walls thickness shall be a minimum of 1/4" \_\_\_\_\_
- 15.10 An 8" X 8" body window of expanded metal shall be installed on  
the front body wall to indicate when body is full \_\_\_\_\_
- 15.11 Maximum loading height above chassis frame shall be +/- 51/2" \_\_\_\_\_
- 15.12 Canopy steel grade shall be A569 (or equal)  
\_\_\_\_\_
- 15.13 Canopy steel thickness shall be a minimum of 14 ga. \_\_\_\_\_
- 15.14 Body front wall lower section steel grade shall be A-572 GR 50F (or equal) \_\_\_\_\_
- 15.15 Steel thickness of body front wall lower shall be a minimum of 3/16" \_\_\_\_\_
- 15.16 Body front wall upper section steel grade shall be A607 (or equal) \_\_\_\_\_
- 15.17 Steel thickness of body front wall upper shall be a minimum of 12 ga. \_\_\_\_\_
- 15.18 Hopper front wall steel grade shall be A-569 (or equal) \_\_\_\_\_
- 15.19 Steel thickness of hopper front wall shall be a minimum of 14 ga. \_\_\_\_\_
- 15.20 Sump boxes capacity shall be approx. 8 gallons RH &  
approx. 12 gallons LH \_\_\_\_\_
- 15.21 Sump boxes doors dimensions shall be adequately sized for access  
and cleanout \_\_\_\_\_

**HOPPER DOORS**

- 16.1 Hopper loading area shall be completely enclosed with  
right and left hand side doors. \_\_\_\_\_

- 16.2 Doors shall be held open or closed with locks and wear pillows made of NYLOIL (or equal) \_\_\_\_\_
- 16.3 Left hopper & Right hopper door dimensions shall be approximately 71"x 73"each \_\_\_\_\_
- 16.4 Hopper door steel shall be A569 (or equal) \_\_\_\_\_
- 16.5 Hopper door steel thickness shall be a minimum of 14 ga. \_\_\_\_\_
- 16.6 Roll carts volume that the opening can accept shall be approximately 290 gallon \_\_\_\_\_

**REAR TAILGATE**

- 17.1 The tailgate shall be hydraulically operated, bustle type complete with automatic hydraulic lock mechanism, : \_\_\_\_\_
- 17.2 A safety pin shall be provided to hold the lock mechanism to prevent an accidental opening \_\_\_\_\_
- 17.3 Tailgate steel grade shall be A-715 G R80F (or equal) \_\_\_\_\_
- 17.4 Tailgate skin thickness shall be a minimum of 12 ga. \_\_\_\_\_
- 17.5 Tailgate hinge pins diameter shall be a minimum of 1 1/4" \_\_\_\_\_
- 17.6 Quantity of cylinders operating the tailgate shall be 2 \_\_\_\_\_
- 17.7 Rubber seal shall be installed to prevent liquid leakage on whole width of the bottom and up each side to a height of at least 30" \_\_\_\_\_
- 17.8 Manual control valve in cab with safety lock shall be installed to prevent accidental activation \_\_\_\_\_
- 17.9 A cab mounted light and audible alarm shall be provided to indicate that the tailgate is unlocked \_\_\_\_\_
- 17.10 Tailgate safety prop shall be provided and shall assure an opening of at least 24" \_\_\_\_\_

**PACKER**

- 18.1 The packer shall be built so that the packing area produces a pressure on garbage of at least 40 psi \_\_\_\_\_
- 18.2 Wear plate steel grade shall be AR 500(or equal) \_\_\_\_\_
- 18.3 Wear plate thickness shall be a minimum of 1/4" \_\_\_\_\_
- 18.4 Rail dimension shall be a minimum of 3 1/2" x 2 3/16" \_\_\_\_\_
- 18.5 Packer wear shoes steel grade shall be AR 425(or equal) \_\_\_\_\_

18.6 Packer wear shoes thickness shall be 3/8" minimum \_\_\_\_\_

18.7 Packer shall be operated by 2 double acting cylinders \_\_\_\_\_

18.8 Packer force on garbage shall be a minimum of 44,900 lbs. \_\_\_\_\_

18.9 Max. compaction of refuse shall be 700 lbs. \_\_\_\_\_

18.10 Packing ram top steel grade shall be IPSCO AR 200(or equal) \_\_\_\_\_

18.11 Packing ram top thickness shall be a minimum of 1/4" \_\_\_\_\_

18.12 Packing face plate steel grade shall be S-107(or equal) \_\_\_\_\_

18.13 Packing face plate thickness shall be a minimum of 1/4" \_\_\_\_\_

**CRUSHER PANEL**

19.1 A crusher panel shall be installed on the front wall of the body to optimize the compaction of the material and to facilitate the transfer into the body \_\_\_\_\_

19.2 Crusher panel steel grade shall be A-715 GR80 (or equal) \_\_\_\_\_

19.3 Crusher panel thickness shall be a minimum of 10 ga. \_\_\_\_\_

19.4 A hydraulic inhibitor shall be supplied to prevent prevent packing on top of the ram \_\_\_\_\_

**HYDRAULIC SYSTEM**

20.1 The hydraulic pressure line shall be made up on a Denison relief valve R5P(or equal), a Denison vent Valve W01(or equal) with a 12 volt in line mounted solenoid which divert flow back to the tank when the pump is not engaged, and a flow control Denison C5V(or equal) which will divert the excess flow back to the tank over 45 gpm. \_\_\_\_\_

20.2 Reservoir capacity for a conventional cab shall be appx. 65 gal. \_\_\_\_\_

20.3 The hyd. reservoir shall be equipped with a magnetic drain plug, oil level sight gauge and shut off valves in suction line and check valve on return. \_\_\_\_\_

20.4 Reservoir shall have an inspection and clean out cover \_\_\_\_\_

20.5 All hydraulic hoses shall conform to SAE standards for designed pressure. Bends shall be not less than recommended by SAE standards. \_\_\_\_\_

20.6 Quick disconnect fittings shall be provided so that a pressure gauge can be easily connected without the use of tools or the need to remove hydraulic fittings \_\_\_\_\_

20.7 High flex hydraulic hoses shall be used any hinge point \_\_\_\_\_

**BODY LIFTING MECHANISM**

21.1 The hoist cylinder shall be front mounted with outer cover and bottom lifting \_\_\_\_\_

21.2 Body shall be raised by one single acting front mounted telescopic cylinder \_\_\_\_\_

21.3 Telescopic cylinder rods surface finish shall be Nitrated \_\_\_\_\_

21.4 The air joystick shall be installed in the cab \_\_\_\_\_

21.5 A cab mounted light and audible alarm shall be provided to indicate that the body is raised, and is not completely down \_\_\_\_\_

21.6 Safety prop shall be supplied to support the body raised \_\_\_\_\_

21.7 Lifting capacity shall be a minimum of 33 tons \_\_\_\_\_

**ELECTRICAL SYSTEM**

22.1 All stop, directional, tail and clearance lights shall be Truck lite(or equal), recessed mount and watertight \_\_\_\_\_

22.2 All lights shall be provided following CMVSS & FMVSS #108 \_\_\_\_\_

22.3 Rear lights shall be integrated to tailgate structure \_\_\_\_\_

22.4 Back up alarm shall be provided \_\_\_\_\_

22.5 Limit switches shall be heavy duty, industrial type, water proof with adjustable arm and over travel \_\_\_\_\_

22.6 All circuits shall be properly fused and wiring shall be color coded and numbered \_\_\_\_\_

22.7 Wiring shall conform to SAEJ1128 \_\_\_\_\_

**AUTOMATED ARM**

23.1 The cart lifting mechanism shall be hydraulically operated and activated by a joystick in the cab \_\_\_\_\_

23.2 The minimum cart size accepted by the automated arm shall be 32 gallon \_\_\_\_\_

23.3 The maximum cart size accepted by the automated arm shall be 96 gallons \_\_\_\_\_

23.4 The maximum lifting capacity of the arm, at maximum reach, shall be a minimum of 400# \_\_\_\_\_

23.5 The vertical dump height shall be no more than 89" \_\_\_\_\_

- 23.6 The maximum reach from the side of the vehicle shall be 120"  
Minimum reach shall be 0" \_\_\_\_\_
- 23.7 Approx. cycle time @ min. reach shall be 8 seconds \_\_\_\_\_
- 23.8 Approx. cycle time @ maximum reach shall be 20 seconds \_\_\_\_\_
- 23.9 Autopack appx. 7 seconds after cart is dumped \_\_\_\_\_
- 23.10 Dutch style door on arm side of truck \_\_\_\_\_
- 23.11 Arm should store inside of body w/ doors closed \_\_\_\_\_
- 23.12 Joystick should be movable from one side of cab to the other \_\_\_\_\_
- 23.13 Cart tipper to be supplied w/ controls on drivers side \_\_\_\_\_

**ACCESSORIES**

- 24.1 Mud guards shall be supplied in front and at rear of rear axle \_\_\_\_\_
- 24.2 Steel pump guard shall be mounted on front bumper \_\_\_\_\_
- 24.3 Alternating rear flashing lights are to be supplied \_\_\_\_\_
- 24.4 Strobe lights are to be installed \_\_\_\_\_
- 24.5 Camera system to be supplied and installed as follows:  
(1)Color flat screen monitor w/ (2) cameras; One-rear vision  
and One-automated arm view \_\_\_\_\_

**PAINING**

- 25.1 Body shall be cleaned of all dirt and grease, body and hopper shall  
be steel grit blasted and one Coat of urethane Primer (Dupont)  
shall be applied \_\_\_\_\_
- 25.2 Finish Coat shall be IMRON ELITE (or equal) \_\_\_\_\_
- 25.3 Rust protection shall be applied to body cavity \_\_\_\_\_

**MANUALS & TRAINING**

- 26.1 Parts, service, and operators manuals shall be supplied \_\_\_\_\_
- 26.2 Mandatory training is required per truck \_\_\_\_\_

**LUBRICATION**

- 27.1 All body hinges, cylinder rod ends, cylinder base trunnions,  
and pivot points shall be supplied with grease fittings \_\_\_\_\_
- 27.2 All packer grease fittings shall be readily accessible \_\_\_\_\_
- 27.3 A grease chart shall be supplied for each truck delivered \_\_\_\_\_

**WARRANTY**

- 28.1 Length of on- site warranty on the entire body component shall be no less than 3 years \_\_\_\_\_
- 28.2 Service & parts facility for body component shall be within a 75 mile radius of the City of Fairhope, Alabama. \_\_\_\_\_
- 28.3 Service & parts facility for the chassis component shall be within a 75 mile radius of the City of Fairhope, Alabama \_\_\_\_\_

**CERTIFICATION**

- 29.1 The body manufacturer should be certified ISO 9001 \_\_\_\_\_
- 29.2 All internal inspection documents such as intermediate inspection booklets made at the body manufacturer shall be available and shall be filed per vehicle \_\_\_\_\_

**DIESEL ENGINE OPTION**

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- 30.3 Engine shall be a minimum of 345 horsepower. \_\_\_\_\_
- 30.4 Engine should be a minimum of an 8.9 liter. \_\_\_\_\_
- 30.5 Engine shall be a wet sleeve engine. \_\_\_\_\_
- 30.6 Engine shall have at least 550 ft. lbs. of clutch engagement torque. \_\_\_\_\_

**VENDOR COMPLIANCE**

**Items bid must comply with all specifications listed.**

**Vendor must acknowledge **VENDOR COMPLIANCE**. If Does Not Comply is selected, a full explanation must be made on an extra sheet attached to back of bid form. Attach support data for substitution being equal to or better than specified. If vendor does not acknowledge **VENDOR COMPLIANCE**, it will be understood that vendor cannot fulfill said specifications.**

**SPECIAL CONDITIONS  
EQUIPMENT**

Equipment other than current year models will not be considered as responsive to the Specifications. It is the intention of the City to purchase based on the Specifications, a standard production model. In addition to the equipment set out in the Specifications, the units shall include all equipment set out in the manufacturer's literature as standard equipment. They shall include all exterior moldings, name plates, medallions, series identifications, and chrome of every description that is usual for standard stock models of this series. Compliance with or variations from the specifications must be noted as to each item on the Specification Sheet. This requirement must be met even though the Purchasing Agent may alter the specifications in the form of an addendum to accommodate variances. A request for a change in the specifications to accommodate a variation must be called to the attention of the Purchasing Agent at least 72 hours before the bid opening date. All requests for such changes will be considered and the merits weighed. Only those changes in specifications deemed to be in the best interest of the City will be made. In the event

of a change in specifications, an addendum will be supplied to bidders. The unit shall be completely assembled, lubricated, adjusted, with all equipment including standard and extra equipment installed and the unit made ready for operation.

## **SPECIAL CONDITIONS VEHICLES**

Vehicles other than current year models will not be considered as responsive to the specifications. It is the intention of the City to purchase based on the specifications, a standard production model. In addition to the equipment set out in the specifications, the units shall include all equipment set out in the manufacturer's literature as standard equipment. They shall include all exterior molding, name plates, medallions, series identifications, and chrome of every description that is usual for standard stock models of this series.

The units shall be completely assembled, lubricated, adjusted, with all equipment installed and the units made ready for continuous operation with a minimum of five (5) gallons of fuel equivalency. The successful Bidder shall furnish a Manufacturer's Statement of Origin and owner's manual with delivery of each unit. For bids on more than one unit of equipment, the City reserves the right to make multiple purchases from more than one Bidder if it deems such action to be in its best interest.

These specifications are based upon design and performance criteria which have been developed by the City of Fairhope as a result of extensive research and careful analysis of the data. Subsequently, these specifications reflect the only type of equipment, material(s) or supplies that is/are acceptable at this time. Therefore, exceptions may be accepted if they are minor, equal, or superior to that which is specified, and provided that they are listed and fully explained on a separate page entitled, "Exceptions to Specifications". The exceptions shall refer to the specification page and paragraph number. The Purchaser shall determine which (if any) exceptions are acceptable and this determination shall be final.

The bidder shall provide with the bid documents the place of business Where the factory authorized warranty service is to be honored. The bidder shall also provide written consent from the service provider, if other than bidder, stating the designated service provider will meet the service criteria. The City reserves the right to reject bids from vendors who do not provide this written consent.

**DELIVERY:** All equipment to be delivered to the:

Fairhope Public Utilities Building  
555 South Section Street  
Fairhope, AL 36532 between the hours of 7:00 AM and 4:00 PM (CST).  
The bidder shall give the City at least 24 hours notice (Weekends and Holidays excluded) prior to delivery on site.

CITY OF FAIRHOPE  
**BID PROPOSAL**

**BID NO.: 032-09**

**BID NAME: THREE CNG AUTO GARBAGE TRUCKS**

**FOR STRAIGHT PURCHASE OF CNG TRUCKS BID:**

Delivery lead time ARO: \_\_\_\_\_ Days

We propose to meet or exceed the above specifications for the sum of:

BID PRICE PER UNIT: \$ \_\_\_\_\_ PER 2 UNITS \$ \_\_\_\_\_ PER 3 UNITS \$ \_\_\_\_\_

Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

**FOR STRAIGHT PURCHASE OF DIESEL TRUCKS BID:**

Delivery lead time ARO: \_\_\_\_\_ Days

We propose to meet or exceed the above specifications for the sum of:

BID PRICE PER UNIT: \$ \_\_\_\_\_ PER 2 UNITS \$ \_\_\_\_\_ PER 3 UNITS \$ \_\_\_\_\_

Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

**FOR LEASE / PURCHASE OF ONE CNG TRUCK BID:**

Delivery lead time ARO: \_\_\_\_\_ Days

We propose to meet or exceed the above specifications for the sum of:

BID: 36 month straight lease TOTAL BID \$ \_\_\_\_\_

BID: 60 month lease \$ \_\_\_\_\_ total lease, with \$ \_\_\_\_\_ buy out at end of lease

TOTAL LEASE / PURCHASE BID \$ \_\_\_\_\_ (lease total + end of lease buy out)

Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

**FOR LEASE / PURCHASE OF ONE DIESEL TRUCK BID:**

Delivery lead time ARO: \_\_\_\_\_ Days

We propose to meet or exceed the above specifications for the sum of:

BID: 36 month straight lease TOTAL BID \$ \_\_\_\_\_

BID: 60 month lease \$ \_\_\_\_\_ total lease, with \$ \_\_\_\_\_ buy out at end of lease

TOTAL LEASE / PURCHASE BID \$ \_\_\_\_\_ (lease total + end of lease buy out)

Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

**FOR LEASE / PURCHASE OF TWO CNG TRUCKS BID:**

Delivery lead time ARO: \_\_\_\_\_ Days

We propose to meet or exceed the above specifications for the sum of:

BID: 36 month straight lease TOTAL BID \$ \_\_\_\_\_

BID: 60 month lease \$ \_\_\_\_\_ total lease, with \$ \_\_\_\_\_ buy out at end of lease

TOTAL LEASE / PURCHASE BID \$ \_\_\_\_\_ (lease total + end of lease buy out)

Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

**FOR LEASE / PURCHASE OF TWO DIESEL TRUCKS BID:**

Delivery lead time ARO: \_\_\_\_\_ Days

We propose to meet or exceed the above specifications for the sum of:

BID: 36 month straight lease TOTAL BID \$ \_\_\_\_\_

BID: 60 month lease \$ \_\_\_\_\_ total lease, with \$ \_\_\_\_\_ buy out at end of lease

TOTAL LEASE / PURCHASE BID \$ \_\_\_\_\_ (lease total + end of lease buy out)

Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

**FOR LEASE / PURCHASE OF THREE CNG TRUCKS BID:**

Delivery lead time ARO: \_\_\_\_\_ Days

We propose to meet or exceed the above specifications for the sum of:

BID: 36 month straight lease TOTAL BID \$ \_\_\_\_\_

BID: 60 month lease \$ \_\_\_\_\_ total lease, with \$ \_\_\_\_\_ buy out at end of lease

TOTAL LEASE / PURCHASE BID \$ \_\_\_\_\_ (lease total + end of lease buy out)

Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

**FOR LEASE / PURCHASE OF THREE DIESEL TRUCKS BID:**

Delivery lead time ARO: \_\_\_\_\_ Days

We propose to meet or exceed the above specifications for the sum of:

BID: 36 month straight lease TOTAL BID \$ \_\_\_\_\_

BID: 60 month lease \$ \_\_\_\_\_ total lease, with \$ \_\_\_\_\_ buy out at end of lease

TOTAL LEASE / PURCHASE BID \$ \_\_\_\_\_ (lease total + end of lease buy out)

Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

Each bid must give the full business address of the bidder and must be signed by him with his usual signature. Bids by partnerships must furnish the full names of all partners and must be signed with the partnership name by one of the members of the partnership, or by an authorized representative, followed by the signature and designation of the person signing. Bids by corporations must be signed with the legal name of the corporation followed by the name of the State of Incorporation and by the signature and designation of the president, secretary, or other person authorized to bind it in the

matter. The name of each person shall also be typed or printed below the signature. A bid by a person who affixes to this signature the word "president," "secretary," "agent," or other designation without disclosing his principal, may be held to be the bid of the individual signing. When requested by the City of Fairhope, Baldwin County, Alabama, satisfactory evidence of the authority of the officer signing in behalf of the corporation shall be furnished.

The undersigned agrees to furnish the goods/services as requested by you for the City of Fairhope, Baldwin County, Alabama in your invitation to bid, and certifies that they will meet or exceed the specifications called for. The undersigned has read all information pertaining to this bid and has resolved all questions. It is also understood and agreed that all prices quoted are F.O.B. described in the bid documents and specifications.

Company \_\_\_\_\_

State of Incorporation \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Signature)

Title \_\_\_\_\_

Company Representative \_\_\_\_\_  
(print)

Company Address \_\_\_\_\_

Phone \_\_\_\_\_

\_\_\_\_\_

Fax \_\_\_\_\_

Federal ID Number \_\_\_\_\_

**THIS MUST BE NOTARIZED!**

**THIS MUST BE NOTARIZED!**

STATE OF \_\_\_\_\_ }

} ss:

COUNTY OF \_\_\_\_\_ }

I, the undersigned authority in and for said State and County, hereby certify that \_\_\_\_\_  
, as \_\_\_\_\_ respectively, of \_\_\_\_\_  
\_\_\_\_\_, whose name is signed to the foregoing document and who is  
known to

me, acknowledged before me on this day, that, being informed of the contents of the document they executed the same voluntarily on the day the same bears date.

Given under my hand and Notaries Seal on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_